## State of New Hampshire

Filing fee: \$25.00 Use black print or type. Leave 1" margins both sides. Filed
Date Filed: 07/28/2014
Business ID: 712311
William M. Gardner
Secretary of State

RSA 292:5-b & 293-A:15.03

## APPLICATION FOR REGISTRATION OF A FOREIGN NONPROFIT CORPORATION

PURSUANT TO THE provisions of voluntary corporations and associations and the New Hampshire Business Corporations Act, the undersigned corporation hereby applies for a certificate of registration in New Hampshire, and for that purpose submits the following statement:
FIRST: The name of the corporation is YGGDRASIL LAND FOUNDATION, INC.
SECOND: It is incorporated under the laws of CALIFORISTA.
THIRD: The date of its incorporation is July 14, 2000 and the period of its duration is in perpetuity.
FOURTH: The complete address (including zip code) of its principal office is
FIFTH: The name of its registered agent <u>in New Hampshire</u> is <u>AUY MANZEULI</u> , <u>ESQ</u> and the complete address (including zip code) of its proposed
registered office in New Hampshire is (agent's business address) 3 NAPLE ST.  (Note 1)
SIXTH: The principal purpose or purposes which it proposes to pursue in the transaction of business in New Hampshire are: As a national agricultural land trust, yagdrasil's mission to hold agricultural land and conservation lasements. We are a land holder and lessor to sustainable farmers.
(Note 2)

State of New Hampshire
Form FNP 1 - Foreign Nonprofit Application 3 Page(s)



Page 1 of 3

SEVENTH: The names and usual business addresses of its current officers and directors are: (If there are additional officers or directors, attach additional sheet.)

<u>Name</u>	<u>Office</u>	<u>Address</u>
<u>OFFICERS</u>		
KISH KHEMANI	PRECIDENT	2140 W. AGATITE AVE.
		CHICAGO, 11 60625
1		
JOHN BLOOM	VICE-PRESIDENT 2	1002 O'ROLLY AVE.
	Trasober	SAN FRANCISCO, CA 94129
DOROTHY HINKIE-UHLIG	SECRETARY	706 CARY DRIVE
مع بعد الله الله الله الله الله الله الله الل	e <del>en</del> la grande de de de la companya della companya de la companya de la companya della company	AUBURN, AL 36830
	e	
DIRECTORS		
THOMAS BIEL		MUHLEBACHSTRASSE 82
		8008 ZURICH, SWITZBRIAND
JEAN-PAUL COURTENS		POXBURY FARM, U.C.
		2501 US Rt. 94
	· ·	KINDERHOOK, NY 12106
MARK A. FINSER		1002 O'REILLY AVE.
		SAN FRANCISCO, CA 94129
KISH KHEMANI	Processon	2140 W. AGATTE AVE.
	•	etticacro, IL 60625
JOHN BLOOM	Vice Doc. A. T.	1002 O'REILLY AVE.
JOHN 17COM	VICE-PRESIDENT TREASURER	SANFRANCISCO, CA 94129
DOKOTHY HINKE-VHUG	SECRETARY	706 CARY DRIVE
	•	AUBURN, AL 36830

YGGDRASIC LAND FOUNDATION, I	NO Note 3)
10 Boom	(Note 4)
(Signature)	
OHN BLOOM (Print or type name)	
VICE PROSIDENT & TREASURER	(Note 4)
Date signed: 7/24/2014	
	P .

Notes: 1. New Hampshire law requires out-of-state nonprofit corporations to have a registered agent/ registered office.

RSA 293-A:15.07 Registered Office and Registered Agent of Foreign Corporation.

Each foreign corporation authorized to transact business in this state shall continuously maintain in this state:

- (1) a registered office that may be the same as any of its places of business; and
- (2) a registered agent, who may be:
  - (i) an individual who resides in this state and whose business office is identical with the registered office;
  - (ii) a domestic corporation or not-for-profit domestic corporation whose business office is identical with the registered office; or
  - (iii) a foreign corporation or foreign not-for-profit corporation authorized to transact business in this state whose business office is identical with the registered office.
- This statement is not required by statute but may be helpful in determining the availability of the corporate name.
- 3. Exact corporate name of corporation making the application.
- 4. Signature and title of person signing for the corporation. Must be signed by chairman of the board of directors, president or another officer; or see RSA 293-A:1.20(f) for alternative signatures.

DISCLAIMER: All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.

Mail fee and <u>DATED AND SIGNED ORIGINAL</u> to: Corporation Division, Department of State, 107 North Main Street, Concord, NH 03301-4989. Physical location: 25 Capitol Street, 3<sup>rd</sup> Floor, Concord, NH 03301.